



City of San Marcos  
**Arts Commission**  
 Parks and Recreation, 630 E. Hopkins Street, San Marcos, Texas 78666

### Panelist Application Form

The purpose of the Peer Panel Review Process is to ensure fairness in reviewing arts funding applications as well as a consistent quality of arts and cultural programming supported by the City of San Marcos. To accomplish this, the Arts Commission utilizes volunteers as panelists who demonstrate expertise in a given area. Submitting this application form does not guarantee you will be used as a panelist. Applicants may also submit a resume in addition to this form.

Name		
Address		City/State/ZIP code
Work phone (     )	Home phone (     )	Fax (     )
E-mail		
Occupation		Signature

#### Disciplinary Expertise (check the appropriate answer(s), fill in information)

DISCIPLINE	SUPPLEMENTAL AREA OF WORK (list area of expertise)	DISCIPLINE	SUPPLEMENTAL AREA OF WORK (list area of expertise)
<input type="checkbox"/> Dance		<input type="checkbox"/> Media Arts	
<input type="checkbox"/> Music		<input type="checkbox"/> Literature	
<input type="checkbox"/> Opera/Musical Theater		<input type="checkbox"/> Interdisciplinary	
<input type="checkbox"/> Theater		<input type="checkbox"/> Traditional Arts	
<input type="checkbox"/> Visual Arts		<input type="checkbox"/> Humanities	
<input type="checkbox"/> Design Arts		<input type="checkbox"/> Multidisciplinary	
<input type="checkbox"/> Photography		<input type="checkbox"/> Non-Arts/Non-Humanities (none of the above)	

#### Experience (check the appropriate answer/s)

- |                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Arts & Technology<br><input type="checkbox"/> Arts Education<br><input type="checkbox"/> Curriculum Development<br><input type="checkbox"/> Touring / Presenting<br><input type="checkbox"/> Publishing Historical Programs<br><input type="checkbox"/> Arts/Cultural Research | <input type="checkbox"/> Arts & Humanities<br><input type="checkbox"/> Arts Administration<br><input type="checkbox"/> Youth Programs<br><input type="checkbox"/> Development/Fundraising<br><input type="checkbox"/> Capital Improvements / Construction<br><input type="checkbox"/> Arts Organization Development | <input type="checkbox"/> Community Program Development<br><input type="checkbox"/> Collaborative Programs/Partnerships<br><input type="checkbox"/> Arts or Cultural Fair/Festival Mgmt.<br><input type="checkbox"/> Programs for Persons with Disabilities<br><input type="checkbox"/> Advertising/Marketing/Promotion |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Other Experience:**

**Education / training (please list both formal and informal)**

This information, along with significant information from you resume, may be used by staff to develop your "bio."

**Previous Panel Experience (Attach additional sheets if needed to document your answers)**

Have you ever served on a City of San Marcos review panel?  Yes  No  
If yes, list dates and panel(s).

Do you/your organization intend to apply to the Arts Funding Programs?  Yes  No  
If yes, list activity(ies) or discipline.

Are you affiliated with individuals and/or organizations that apply?  Yes  No  
If yes, list individuals and/or organizations.

Have you ever served on other peer review panels?  Yes  No  
If yes, please list dates and panel(s).

In order to comply with reporting requirements of state and federal grants, the City of San Marcos requests perspective panelists to complete this section of the nomination form. This is for reporting purposes only, completion of this section is optional.

**PLEASE CHECK ONE:**

- American Indian / Alaskan native
- Asian / Pacific islander
- Black, not Hispanic
- Hispanic/Latino
- White, not Hispanic
- Multi-Racial (no single group applies)

***Certification:***

***I certify that the information I have presented both on this form and in the accompanying resume is true and accurate, to the best of my abilities.***

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

Please mail this form with the nominee's résumé to:

Or fax the form and résumé to (512) 353-7273

or email to [lmorris@sanmarcostx.gov](mailto:lmorris@sanmarcostx.gov)

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